

## City of Santa Barbara

AWARD OF COMMERCIAL CANNABIS
BUSINESS PERMITS
PUBLIC MEETING
AGENDA
JULY 11, 2018
4:00 P.M.

Santa Barbara Central Library – Faulkner Gallery
40 E. Anapamu Street

STAFF:

Paul Casey, City Administrator Matt Fore, Sr. Assistant to the City Administrator Tava Ostrenger, Assistant City Attorney

**INTRODUCTION:** On December 5, 2017, City Council adopted an ordinance to add Chapter 9.44 to the Santa Barbara Municipal Code (SBMC) to regulate and permit commercial cannabis businesses. On January 23, 2018, City Council established a limit of three (3) Retail Storefront Commercial Cannabis Businesses and adopted a Resolution establishing the application process and criteria to be used for any permitted commercial cannabis business including Retail Storefront, Retail-Delivery Only, Cultivation, Manufacturing, Distribution, and Testing. Information on the application process is available at: SantaBarbaraCA.gov/Cannabis.

SBMC Section 9.44.090(A) requires the City Administrator to hold a public meeting affirming his final determination on the proposed commercial cannabis business permit applications that were received and scored by the City pursuant to the solicitation process described above. This public meeting addresses Storefront Retail applications only.

**PUBLIC MEETING PROCEDURE:** This agenda is subject to change. Applicants and interested parties should plan to arrive at 4:00 p.m. The meeting will be conducted as follows:

1. Introduction by the City Administrator; 2) Presentation by City staff; and, 3. Public Comment.

**PUBLIC COMMENT:** The public is invited to comment on any item on the agenda. City staff will announce when public testimony can be given for each item. Speaker slips are available by the door and should be handed to staff before the agenda item begins. Due to time constraints, individual comments are typically limited to <u>two minutes</u>. Written comments are also welcome. Mail to: CCB Permit Application Evaluator, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to <u>CCBPEA@SantaBarbaraCA.gov</u>. Please note that the Permit Application Evaluator may not have time to consider written comments received after 4:00 p.m. two days prior to the meeting.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, contact the City Administrator's Office at (805) 564-5301. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

## I. QUALIFICATION FOR AWARD OF STOREFRONT – RETAIL COMMERCIAL CANNABIS BUSINESS PERMITS

The following applicants received a final score of 800 points or 80% or better in Phase II of the application process and were eligible to continue on to Phase IV for final ranking:

July 11, 2018

- A. <u>FLAGSHIP RETAIL, INC., DBA CANNDESCENT, 1103 STATE ST., APN 039-231-014, ZONING DESIGNATION COMMERCIAL GENERAL COMMERCIAL/MEDIUM HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT ADRIAN SEDLIN</u>
- B. <u>GSG SBCA, INC., DBA GOLDEN STATE GREENS, 3516 STATE ST., APN 053-313-011, ZONING DESIGNATION COMMERCIAL GENERAL, COMMERCIAL/MEDIUM HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT GINA AUSTIN</u>
- C. FARMACY SB, INC., 128 W. MISSION ST., APN 025-302-016, ZONING DESIGNATION COMMERCIAL GENERAL COMMERCIAL/MEDIUM HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT GRAHAM FARRAR
- D. <u>SGSB, INC., 913 STATE ST., APN 039-321-037, ZONING DESIGNATION COMMERCIAL GENERAL, COMMERCIAL/MEDIUM HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT YORAM HELLER</u>
- E. HAH 7 LLC, DBA HAVE A HEART, 1019 STATE ST., APN 039-281-017, ZONING DESIGNATION COMMERCIAL GENERAL COMMERCIAL/MEDIUM HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT RYAN KUNKEL
- F. COASTAL DISPENSARY, LLC, 1019 CHAPALA ST., APN 039-272-009, ZONING DESIGNATION COMMERCIAL GENERAL COMMERCIAL HIGH DENSITY RESIDENTIAL, PRIMARY CONTACT MALANTE HAYWORTH

## II. ADJOURNMENT